



US Youth Soccer  
A Proud Member of US Soccer



APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games: **12th Annual CRUSA/FC Bucks Invitational Tournament**  
Hosting Organization: **Council Rock United Soccer Association**  
Website: **http://crusa.net/tournaments-and-leagues/crusa-fc-bucks-invitational-tournament-august**

Designate Official of Hosting Organization: **Lewis Spiewak**  
Title: **Executive Director**  
Address: **95 Almshouse Road Suite 104 , Richboro PA 18954**  
Telephone: **267-988-4053** (H) Email: **crusatournament@crusa.net**

State Association or Affiliate: **Eastern Pennsylvania Youth Soccer Association**  
Location of Tournament or Games: **Holland PA**  
Date(s) of Tournament or Games: **8/8/2020 - 8/9/2020** Team Entry Deadline: **7/10/2020**  
Estimated Number of Teams: **150**

Address of Field (Tournament Headquarters): **Council Rock United Soccer Association 95 Almshouse Road Suite 104, Richboro PA 18954**

Tournament or Games Director or Contact Person: **Lewis Spiewak**  
Address: **95 Almshouse Road Suite 104 , Richboro PA 18954**  
Telephone: **215-970-3862** (H) **267-988-4053** (W) **267-988-4029** (FAX) Email: **crusatournament@crusa.net**

Age Groups Accepted	Type(s) of Team Accepted	Gender	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee
U09	FGH	F M	12	5	40	4	1st & 2nd	3	425
U10	FGH	F M	12	5	40	4	1st & 2nd	3	425
U11	FGH	F M	16	5	50	4	1st & 2nd	3	450
U12	FGH	F M	16	5	50	4	1st & 2nd	3	450
U13	FGH	F M	22	5	60	5	1st & 2nd	3	475
U14	FGH	F M	22	5	60	5	1st & 2nd	3	475
U15	FGH	F M	22	5	60	5	1st & 2nd	3	475
U16	FGH	F M	22	5	60	5	1st & 2nd	3	475
U17	FGH	F M	22	5	60	5	1st & 2nd	3	475
U18	FGH	F M	22	5	60	5	1st & 2nd	3	475
U19	FGH	F M	22	5	60	5	1st & 2nd	3	475

Teams will be invited from: **All US Youth Soccer State Associations,**  
\*\*Foreign Teams/State Associations/Affiliates/Other US Soccer Members:

Designate Official of Hosting Organization: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVAL**  
(For Official Use Only)

STATE ASSOCIATION OR AFFILIATE:

*Eastern PA Youth Soccer* Date: \_\_\_\_\_

By: *[Signature]*

Title: \_\_\_\_\_

