



US Youth Soccer
A Proud Member of US Soccer



APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games: **CRUSA/FC Bucks Adidas Classic**
 Hosting Organization: **Council Rock United Soccer Association (CRUSAH)**
 Website: **http://crusa.net/tournaments-and-leagues/crusa-fc-bucks-adidas-classic---november**

Designate Official of Hosting Organization: **Jill DeLucia**
 Title: **Office Manager**
 Address: **95 Almshouse Road Suite 104 , Richboro PA 18954**
 Telephone: **267-988-4053 (H) 267-988-4029 (FAX)** Email: **supervisor@crusa.net**

State Association or Affiliate: **Eastern Pennsylvania Youth Soccer Association**
 Location of Tournament or Games: **Bucks County PA**
 Date(s) of Tournament or Games: **11/17/2018 - 11/18/2018** Team Entry Deadline: **11/2/2018**
 Estimated Number of Teams: **150**

Address of Field (Tournament Headquarters): **Council Rock United Soccer Association 95 Almshouse Road Suite 104, Richboro PA 18954**

Tournament or Games Director or Contact Person: **Lewis Spiewak**
 Address: **95 Almshouse Road Suite 104 , Richboro PA 18954**
 Telephone: **267-988-4053 (H) (W) 267-988-4029 (FAX)** Email: **supervisor@crusa.net**

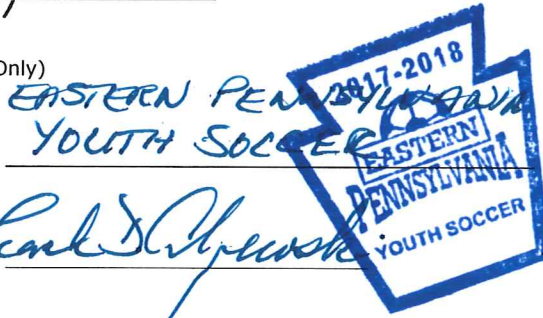
| Age Groups Accepted | Type(s) of Team Accepted | Gender | Roster Size | # Guest Players Allowed | Length of Games | Ball Size | Awards | Min # of Games | Entry Fee |
|---------------------|--------------------------|--------|-------------|-------------------------|-----------------|-----------|-----------|----------------|-----------|
| U09 | FGH | F M | 12 | 5 | 50 | 4 | 1st & 2nd | 3 | 500 |
| U10 | FGH | F M | 12 | 5 | 50 | 4 | 1st & 2nd | 3 | 500 |
| U11 | FGH | F M | 16 | 5 | 60 | 4 | 1st & 2nd | 3 | 550 |
| U12 | FGH | F M | 16 | 5 | 60 | 4 | 1st & 2nd | 3 | 550 |
| U13 | FGH | F M | 22 | 5 | 60 | 5 | 1st & 2nd | 3 | 675 |
| U14 | FGH | F M | 22 | 5 | 60 | 5 | 1st & 2nd | 3 | 675 |
| U15 | FGH | F M | 22 | 5 | 70 | 5 | 1st & 2nd | 3 | 725 |
| U16 | FGH | F M | 22 | 5 | 70 | 5 | 1st & 2nd | 3 | 725 |
| U17 | FGH | F M | 22 | 5 | 70 | 5 | 1st & 2nd | 3 | 725 |
| U18 | FGH | F M | 22 | 5 | 70 | 5 | 1st & 2nd | 3 | 725 |
| U19 | FGH | F M | 22 | 5 | 70 | 5 | 1st & 2nd | 3 | 725 |

Teams will be invited from: **All US Youth Soccer State Associations,**
 **Foreign Teams/State Associations/Affiliates/Other US Soccer Members:

Designate Official of Hosting Organization: *Lewis Spiewak*
 Date: *3/5/18*

APPROVAL
 (For Official Use Only)

STATE
 ASSOCIATION
 OR AFFILIATE:



Date: *11-APRIL-2018*

By: *Lewis Spiewak* Title: *DIRECTOR OF OPERATIONS*